Meeting Agenda

**Hutchinson Elementary**

**Date: September 22, 2025**

**Time: 4:00 pm**

**Physical Location:** [**https://zoom.us/j/8302212675?pwd=hGqq9BsnNmw0xXbAlraMzUO8cLMfwu.1**](https://zoom.us/j/8302212675?pwd=hGqq9BsnNmw0xXbAlraMzUO8cLMfwu.1)

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes:
   3. Additional Action Item 1 *(if needed)*:
4. **Discussion Items** 
   1. School Strategic Plan
      1. Strategic Plan & Priorities Review
      2. SMART Goals
   2. Data Discussion
      1. MAP Results
      2. 2025 GA Milestones Results
   3. Stakeholder Engagement at Our School *(if not previously discussed)*
5. **Information Items** 
   1. Principal’s Report
      1. Enrollment and Leveling Updates
      2. Additional Information Items
   2. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
6. **Announcements** *(add items as needed)*
7. **Public Comment** *(if applicable)*
8. **Adjournment**